



Angaston Agricultural Bureau

extends an open invitation to all
wool & lamb producers & partners to attend

"The 22nd Annual Hogget Competition"

on Wednesday, 27th March 2013, at "Keyneton Park"

1:00 pm registration, yarded by 1.15pm, 1.30 pm start (sharp)



"Healthy and well-fed sheep"

- 1.30 – 2.20pm "OJD – what it is, and management considerations for local producers"
Chris Van-Dissel, Animal Health Adviser, PIRSA Biosecurity SA, Nuriootpa.
- 2.20 – 2.30pm Presentation of Inaugural local schools "Challenge Trophy"
- 2.30 - 3.00pm "OJD – State and National Perspective, and an overview of SASAG"
Jane Kellock, Chair, SA Sheep Advisory Group (SASAG)
- 3.00 – 3.10pm Short Break
- 3.10 – 4.00pm "Seasonal sheep nutrition for autumn and winter lambing ewes"
Jess Revell, Animal Production Specialist, Landmark, Southern SA.

4.00pm "The Hogget Competition"

- 4.00pm The Later Lambing section
- 4.15pm The Angaston Ag. Bureau section
- 4.30pm The Open section
- 4.45pm Hogget of the day - nominated by the owner

5.00pm Producers go "hands-on" running their selection techniques over the drop

5.30pm BBQ Tea (A quick sausage sizzle supplied, BYO refreshments.)



Farmer Johns Major Prize "Study Tour - Open Section"



A. R. RHODES & CO

Beaton Agencies



Treloar Contracting

Anderson & Fawcett



agribusiness



TRURO AGENCIES

“2013 Hogget Competition”
Conditions of Entry

3 commercial ewe hoggets per entry
To be judged on **“uniformity of type” & “commercial value”**
Maximum of 2 groups per exhibitor per section
Advise of number of groups entered
Sheep to be yarded by 1.15pm
Entry fee of \$5.00 per entry

All hoggets must be bred by exhibitor
Must be merino hoggets, 2012 drop, lambs teeth.
Month of drop/date of shearing & average rainfall to be shown
There will be 3 sections
Open
Angaston Bureau (members only)
Later Lambing (June or later)

CLOSING DATE FOR ENTRIES - Friday, 22 March 2013

Stop Press:

~Local High schools have been invited to bring senior Ag Students along for some training in Merino Hogget Judging and participate in the Inaugural “Schools Challenge” and Major Prize for Open Section - a study tour, courtesy of Farmer Johns

REGISTRATION FORM

NAME OF EXHIBITOR:.....

MONTH OF DROP:

DATE OF SHEARING:

Average Rainfall (mm)

NUMBER OF PENS ENTERED:

SECTION/S ENTERING: Open Ag. Bureau Later
(Please circle)

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